Religious Notices.

FIRST PRESETTERIAN CHURCH.-Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10.30 a. M. and 7.30 P. M. Sunday. School at 12 m. Sunday-School prayer-meeting, Sabbath, at 7 P. M. Weekly prayer-meeting, Thursday, at 7.45 P. M.

FIRST BAPTIST CHURCH.-Rev. Ezra D. mons, Pastor. Sunday services : Preaching a 10.30 A. M. and 7.30 P. M. Sunday-school at 12 x. The Lord's Supper on the first Sanbath of each month, close of morning service. Prayer meeting on Thursday evening. Young Feeple's meeting, Tuesday evening at 7,45 z. ... METHODIST EPISCOPAL CHURCH. - Rev. Albert

Mann, Jr., Pastor. Sunday services: Preaching, 10.30 A. M. and 7,30 P. M. Sunday-school at 2.3 7. M. Prayer meeting, Thursday evenil gs at 7.45. Class meetings, Tuesday and Frida evenings at 7.45 o'clock.

WESTMINSTER PRESETTERIAN CHURCH.-Fremont Street, corner Franklin,-Rev. S. W. Duffield, Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. Sunday school, 12 M. Weekly prayer meeting at 8 o'clock each Thursday eveaing, in Chapel parlor.

Christ Church (Episcopal)—Liberty street.

Rev. W. G. Farrington, D. D., Rector.

Morning service, 10,30 o'clock. Second serrice, 7.30 P. M. except first Sunday in month, when it is at 3.45 P. M. Sunday school at 3 P.M. HOPE CHAPEL -Sunday school every Sabbath \*3.30 P. M. John G. Broughton, Superintendent CHURCH OF THE SACRED HEART. - Rev. J. M.

Nardiello, Pastor. First mass, 8.30 A. M. High mass, 10.30 A.M. Vespers, 3 P.M. Sun-day school, 2.30 P.M. BERKELEY UNION SABBATH SCHOOL - Held in Berkeley School-house, Bloomfield avenue, every Sunday at 3 P. M. John A. Skinner, Super-

intendent. All are welcome WATSESSING M. E. CHURCH. - Rev. J. K. Egbert, Pastor. Sunday services: Preaching, 10.30 L. M. and 7.45 P. M. Sunday school 2.30 P. M. Class meeting Tuesday evening at 8 P. M. Praer meeting Thursday evening at 8 P. M. Child-dren's class for religious instruction Saturday

Sr. Paul's Episcopal Church, (Watsessing.) Rev. James P. Fancon, Rector. Service, Sunday 10.45 A. M., 7.45 P. M. Sunday school, at 9.30 A. M. Seats free. All are invited.

GERMAN PRESBYTERIAN CHURCH. - Rev. John M. Enslin, Pastor. Hours of service, 10.30 A M., and 7.30 P. M. Sunday school 2 P. M. Prayer meeting, Tuesday evening, at 7.45. REFORMED CHURCH (Brookdale).-Rev. Wil liam G. E. See, Pastor. Sabbath service 10,30

L. M. and 7.30 P. M. Sunday school, 9 A. M. E. Day, Superintendent. \* Prayer meeting, Wednesday evening.

SILVER LAKE.—Sabbath school held every Sunday, in the hall, at 3 P. M. Mr. Herbert Smith, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and Conversational meeting, Wednesday evening.

St. Mark's Church. (Bloomfield Ave.)—Sun day services: Preaching at 10.30 a. m., Rev. Mr Furr. Sabbath school 3 p. m., E. A. Smith Sup't. Preaching 7.30 P. M., Rev. J. H. Cooley

#### LITERANY NOTES.

-Mr. R. W. Gilder, editor of The Century, was at dinner next to a charming girl, whom he knew slightly as a clever young woman with somewhat decided ideas which she spent a good deal of energy in carrying out.

"What are you doing now?" he asked interestedly of his bright neighbor. "Nothing, really nothing in particular just now," was the reply; "except, perhaps, some verses I have been writ

"Oh, my dear child, don't do that, cried the editor in a tone of horrified regret. "Why, do you know you are really wasting your time? People can't get 25 cents for 5,000 verses to-day." "Can't they ?"-with sad surprise. "I can, though," she continued, "for I

received \$24 for some I wrote last month. "My goodness!" exclaimed Mr. Gilder in mild amazement, "who paid you

Why, you did!" cried the merry

of new books we notice that of a novel by Prof. Hardy, of Dartmouth, author of the charming But Yet a Woman; Signs and Seasons by John Burroughs; an American reprint of George Meredith's novels, author of Diana of the Crossways; a volume of verses by Whittier, St. Gregory's Guest, and Other Poems, including all written since 1883; a romance by Walter Pater, author of Marius the Epicurean; a history of the United States from 1840 to the close of 1885, by Prof. Alexander Johnson, of Princeton. A new translation of Mrs. Wister's is called Violetta, and is taken from the German of Ursula Zoge Von Manteuffel, Miss Howard is at work in Stuttgart on a new novel, and Mr. Frank Stockton has one nearly finished to follow The Late Mrs. Null. Mrs. Rose Terry Cooke has a volume of short stories of New England life, called The Sphinx's Children and Other People.

-It was thought recently that the rage for original editions of Dickens and Thackeray had nearly spent itself, and that a considerable drop in their value was likely to take place, Judging, however, from the price which a number of them recently realized at Sotheby's this seems to be by no means the case. A copy of "Pickwick Papers" in Parts, and in unusually fine and clean condition, fetched £28. a price far beyond what it has ever fetched before. Other works by Dickens sold as follows-Oliver Twist, in Parts, £13; Sketches by Boz, in Parts, £15 10s.; Martin Chuzzlewit, in Parts, £5 5s.; Sketches of Young Ladies, Young Gentlemen, and Young Couples, all original editions, £6 10s.

-T. Y. Crowell & Co. have just ready "Anna Karenina," a powerful story of Russian life, by Count Leo Tolstoi, translated from the original Russian by Nathan Hackell Dole, editor and translator of Rambaud's "History of Russia," who is said to have accomplished his work satisfactorily. The scene is laid in Moscow and St. Petersburgh, and gives accounts of balls, races, weddings, and all the pastimes of high life; then shifts to the country, and shows a true picture of peasant life in a detailed account of a scheme of co operative farming, which is most timely for our country in the present stage of the troublesome labor question. A good review of this powerful book appears in Mr. Howells' department of Harper's Monthly, for April.

-Anna Katharine Green is one of the most inventive of American story tellers, and her last novel, The Mill Mystery, has might be glad to claim. It is conceived with ingenuity, developed with consummate skill and piques the curiosity of the reader almost until the last page is reached. As a tale of mystery it is not infer-

worth Case, and may be commended to those who fancy a strongly-seasoned, wellconstructed work of fiction.

-There is something about the stories George MacDonald which impresses the reader with a feeling of breadth, of earnestness, and of thorough wholesomeness. To read some of them is like wandering over the hills and moors of the Scottish highlands; to listen to the sound of the leaping streams, and the cry of the eagle; to breathe the strong invigorating atmosphere of the mountains, and to feel the influence of the limitless blue sky and the almost limitless landscape stretched out beneath it. In England new book by MacDonald creates as much of a sensation as a new book by William Black, and on this side the water, where year by year he is becoming better known, his work is eagerly looked for and warmly welcomed by readers of the higher class of fiction. Some of the characters of his books stand out as strongly as those of Scott. His touch is always true, and in that hes one great charm of his work. His latest novel, 'What's Mine's Mine,' is the ripest as well. In no other of his stories has he shown a stronger grasp or greater constructive skill, while in those qualities that compel thought, and which, through all descriptions and conversation, drive home an idea, it is superior to anything he has before writ-

brary, 20 ets. Lothrop cloth, \$1.50.] -In "The History of a Week," by Mrs. L. B. Walford may be found the revealing of a family skeleton, a ball, the plots and machinations of a confirmed cripple, a night in a haunted chamber, an incendiary fire, the death of the cripple and the marriage of one of the three girl heroines are all crowded into one week, passed on the Scottish coast in the county of Galloway. The author of "Mr. Smith" and "The baby's grandmother" is at her best in this harrowing tale. [Holt, \$1.00; paper 25c ents.]

ten. The volume is interspersed with

poetic gems, characteristic of the author's

style, and inspired by the same spirit as

prose.—[Harper's Franklin Square Li-

-A copy of the Bay Psalm Book was sold at aution in 1876 for one thousand twenty-five dollars.

-The "Old Oaken Bucket" was written, says A. P. Russell in his "Literary Notes," by Woodworth, a journeyman printer, "while under the inspiration of

\_A Table bookselfer has on view a copy of the Boydell Shakespeare extended to thirty-six volumes by the insertion of several thousand plates. The price asked for it is \$7,500-a sum which does not by any means represent its original

-Report says that Mme. Ristori is writing her memoirs, that Mr. Andrew Lang is writing a novel, and that Mr. John Shorthouse has abandoned a work which he found to deal with a subject too vast for the time and study he is able to devote to it, preferring to let his literary fame to rest upon John Inglesant alone.

-A correspondent of the London Academy writes that in 1487 the name "Shakspeare" was thought so low that an Oxford fellow owning it changed his name to Saunders. The record of entry mentions "Hugo Saundare, alias dictus Shakspeare, sed mutatum est istud nomen ejus, quod vile reputatum est."

-The Chinese and Japanese Governments are translating and publishing at a cheap rate many of the best English text-books. Most of Professor Tyndall's works, for instance, have been translated -Among interesting announcements | and printed in Chinese, and are issued at merely nominal sum.

> -Howells, not Richardson, is the man or our money, Miss Murfree, not Miss Burney, is the rage at the circulating libraries. Whether are gone those stories which a few years ago could not be printed fast enough-"The Lamplighter." Hot Corn," and the rest of that brood? They are hidden under dust in the alcoves or have been carted off to the pulp mill. Could mind of men have fancied an oblivion so swift for those favorites of the public? Could mortal ken have foretold its present fate for the "Wide, Wide, World ?"-A story now quite dropped out of sight; but once the town's rage, and whose heroine I remember as a sort of inexhaustible human watering cart with the tear tap always turned on.

A Tribute to Mr. Israel C. Ward.

Had the quaker poet enjoyed a personal acquaintance with the late Mr. Ward, he could scarcely have penned a more truthful and appropriate description of Mr. Ward, than may be found in the of his say that if he could live long following lines selected from one of the poems of Mr. Whittier:

He has done the work of a true man,-Crown him, honor him, love him. Weep over him tears of woman, Stoop manliest brows above him.

For the warmest of hearts is frozen, The freest of hands is still; And the gap in our picked and chosen The long years may not fill.

No duty could overtask him, No need his will outrun; Or even our lips could ask him His hands the work had done.

He forgot his own soul for others, Himself to his neighbor lending; He found his Lord in his suffering brothers, And not in the clouds descending.

The Sidewalk.

To the Citizen: The sidewalks in many of the streets need speedy attention. Each rainstorm adds to the deterioration experienced during winter and the hollows and depressions caused thereby make pools and ponds which seriously impede travel.

The south side of Monroe Place, excepting Mr. Rundell's and others west a plot which a writer like Wilkie Collins of his place, need filling up of the pools and elevating the centre of the sidewalk Also Chromos, Paintings, Ento shed the water, which now collects in front of several of the houses of the residents. Other parts of the town are ior to the author's well-known Leaven- just as badly neglected, if not worse. In

the absence of gravel, slag or ashes proves fair substitute and is worth a trial. The crossings could be improved in

the same way to the advantage of the CITIZEN.

### Dr. Vincent on the Labor Trou-

The labor troubles received attention from Rev. Dr. Vincent in a sermon at the Methodist Episcopal church, Plainfield, on Sunday evening. At the beginning of his discourse he referred to the great strike on the Gould railroad system in the South-west, which in twenty-five days had cost not less than \$4,000,000 to all concerned. He said he did not approach the subject as a sociologist, as he had not studied the subject from that point of view. But there were phases of the question which the Christian was competent to un-

The men engaged in the great railroad strike were men worthy of respect, as he believed. There are men who have honorable ambitions, who desire to educate their children and to improve their homes. That such men often had reasonable grounds of complaint against corporations is true. But the methods resorted to for securing the end desired are not always to be commended. The preacher spoke with great emphasis against the interference of the striker with individual rights as shown in the boycott and in preventing other men from working. He said the American love of liberty would resent such conduct.

The speaker said that he did not under stand the dealings in Wall street. But there is a species of gambling there which deserves unsparing denunciation, and it is this evil which is believed to contribute largely to such a strike as is now witnessed in the Southwest. Properties in which the widow and orphan have a share as their hope of subsistence are gambled in to the improverishment of the innocent

The situation between capital and labor is one of peril to the country. Every thoughtful citizen realizes this as he thinks of the large element in our population who can easily be excited to violence and await only the pretexts which come with great strikes by industrious workmen who mean no harm, to murder, to apply the torch, and pillage. The workingmen should not therefore resort to strikes as a remedy for their grievances. They should appeal to the ballot

The closing portion of the discourse dealt with the duty that devolved upon every one to do his part to help solve the problem by illustrating his good will to men in his relations to them.

#### Economy.

The greatest journals East and West are preaching economy to the masses of men and women who have to labor for their daily bread. A contributor to the Detroit Free Press quotes as follows from a young man of 18 who had just finished his apprenticeship to a good trade, and who is sober, intelligent and industrious: "I can earn \$16 a week now, and it seems to me I ought to save something out of that; but I don't believe I will."

The young man is rebuked for that expression and then shown how he can make a fortune on a small salary. The Mentor allows \$12 per week for the rational expenses of such a young man and \$4 for his savings. It is shown, by geometrical progression, that \$4 each week saved regularly and invested at 7 per cent annually would in 32 years amount to \$22,313.01, insuring at that time an annual income of \$1,561.91.

That this is practicable we know. Men have done it, and men are doing it the world over. It demands firmness, sacrifice, temperance and fair health. It was said of Stonewall Jackson that had the course at West Point been ten years, he would, judging from the ratio of his standing year by year, have graduated at the head of his class. We know of a case where on very small wages a considerable sum-a handsome fortune-has been accumulated by a man of family. True, he practiced self-denial such as few will do; but he won an independence. Friends enough, he would own the gigantic corporation that he still humbly and faithfully serves.

The great majority of mankind, computed, we believe, by political economists at 95 per cent, whether in receipt of large or small salaries, accumulate nothing in the long run. The few prosperous, as a class, take the pool because they fairly, by wit or thrift, earned it.

The question of an industrious young man, therefore, being able to accumulate an independence is not can he do it, but will he do it?

Lundborg's Perfume, Edenia. Lundborg's Perfume, Marechal Niel Rose, Lundborg's Perfume, Alpine Violet. Lundborg's Perfume, Lily of the Valley.

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DSTATE OF ISRAEL C. WARD, De

Pursuant to the order of Joseph L. Munn Surrogate of the County of Essex, this day made, on the application of the undersigned, Executors of said deceased, notice is hereby given to the creditors of said deceased to exhib it to the subscribers under oath or affirmation their claims and demands against the estate of said deceased within nine months from this date, or they will be forever barred from proseouting or recovering the same against the sub-

R. HALSTED WARD. EDWARD G. WARD. THEODORE H. WARD. ANNA L. WARD.

MARCH 4, 1886. TISTATE OF JOHN GREACEN, JR. De-

Pursuant to the order of Joseph L. Munn, Surrogate of the County of Essex, this day made, on the application of the undersigned, one of the Executors of said deceased, notice is hereby given to the creditors of said deceased to exhibit to the subscriber under oath or affirma tion their claims and demands against the estate of said deceased within nine months from this date, or they will be forever barred from prosecuting or recovering the same against the sub-

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Bookstore, 559 Broad St., Newark, N. J.

CHAS. H. DRESSEL, Propr.

RAILWAY TIME TABLES. (Corrected to date.)

Del., Lack. & Western Railroad.

LEAVE BLOOMFIELD FOR NEW YORK : Glenwood Avenue Station.)

6.08, 7.19, 7.56, 8.32, 9.19, 10.39, 11.39 A. M. 12.46, 1.45, 3.35, 4.44, 5.29, 6.15, 6.59, 8.20, 9.45, 11.10, P. M.,

NOTE .- Leave GLEN RIDGE 2 minutes earlier. Watsessing 2 minutes later than time given LEAVE NEW YORK FOR BLOOMFIELD :

(Barclay St. Ferry.) 6.30, 7.20, 8.10, 9.30, 10.30, 11.20 A. M. 12.40, 2.10, 3.40, \*4.20, 4.50, 5.30, 6.20, 7.00, 8.30, 10.00, 11.30 P. M. \*Does not stop at Newark. Leave Christopher St. 5 minutes later.

LEAVE NEWARK FOR BLOOMFIELD : 6.40, 7.15, 7.53, 8.43, 10.03, 11.03, 11.53 A. M. 1.13, 2.44, 4.13, 5.26, 6.03, 6.53 7.40, 9.03, 10.38, 12.08 P. M.

N. Y. & Greenwood Lake R. R.

LEAVE BLOOMFIELD FOR NEW YORK:

(Station on Belleville Avenue.) 5.38, 7:06, 7:59, 8:45, 10:56, A.M. 1:38, 3.51 4.54, 7:14 P.M. Saturday only, 10:08 P.M. On Sunday: 8.08 A.M. 5.32 PM.

LEAVE NEW YORK, FOOT OF CHAMBERS ST. 6:00, 8:50, 12:00, M. 3.40, 4.40, 5:40. 6;20, 8:00 P.M. Saturday only, 12:00 P.M. Sunday Trains: 8:45 A.M. 6.45 P.M. Sunday Tr., by Orange Branch, 1.30 5 45

6.45 9.15 P.M., stop on Signal Connecting Boats leave Twenty-THIRD ST. FERRY 15 minutes earlier than time given for Chambers St.

ORANGE BRANCH TO NEW YORK.

(Stops on Signal, Bloomfield Av. Crossing) 5.38 7.06 7.59 8.45 10.54 A.M. 1.38 4.53 6.49 7.55. Sunday Special, 10.10 A.M. ; 5.10 7.40 P.M.

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